

Irishman  
Professional Engineer  
Trained Paralegal  
U.S. Disabled Veteran



RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

1999 DEC 28 P 1:52

- Follow the U.S. Constitution
- Conquer selected enemies
- Minimize size and scope of Federal Bureaucracy
- Pro States Rights
- Abolish IRS Code and lower taxes
- Lighten War Department
- Social Security is Socialism
- Full Federal rights to all accused in State Courts especially juveniles
- Abortion = Murder
- Condom is no place for Women

Grandfather  
Demolition Expert  
Former Company  
Commander  
of  
US Navy Seabees  
Charter President  
The Humber Motorcycle Club

Farmer  
Former Long Haul  
Truck Driver

# Harley D. Brown

## Future U.S. President

See Reverse Side For Authentication

21 December 1999

FEDERAL ELECTIONS COMMISSION  
999 E STREET, N.W.  
WASHINGTON, D.C. 20463

Dear Sirs:

Although I am not statutorily required to do so AT THIS TIME, the criteria promulgated by your 11 CFR 100.7(b)(1) et. seq. having NOT YET attached, the enclosed STATEMENT OF CANDIDACY (FEC FORM 2) and STATEMENT OF ORGANIZATION (FEC FORM 1) are HEREBY OFFICIALLY SUBMITTED for the purely POLITICAL reason to wit:

The Republican Party has expressed concern that I might extract its support throughout the campaign and then, like Pat Buchanan, in the end decide to run as an independent. Herein my official registration as a Republican candidate HEREBY BARS the said betrayal scenario from ever possibly occurring. Semper Fidelis.

Very truly yours,

Harley Delano Brown  
Republican

P.S. You may recall that IT IS WRITTEN: "FOR GOD HATH USED THE FOOLISH THINGS OF THE WORLD TO CONFOUND THE WISE" - 1 CORINTHIANS 1:27 Selah.

cc: Idaho Republican Party  
Republican National Committee  
Idaho Secretary of State



Rt. Rev. Dr. Tom Abungu, B.A., B.Th., D.D.  
BISHOP/DIRECTOR & MISSIONARY/EVANGELIST  
KENYA CITY MISSION FELLOWSHIP  
P.O. Box 7355  
Nakuru-Kenya, East Africa  
Telephone 011-254-37-43379

CONCERNING HARLEY D. BROWN  
GOD'S RIGHTEOUS MAN

TO WHOM IT MAY CONCERN:

I hereby confirm by the Holy Spirit that in November, 1994 God did indeed tell Harley D. Brown that He would make him the Commander in Chief (i.e. President of the United States). In September 1997 the Lord begged me to return to the United States on Kingdom of God business. One item of business: Acting in my office of Prophet of the Most High God I have notified Harley that

"FOR THE VISION IS YET FOR AN APPOINTED TIME, BUT AT THE END IT SHALL SPEAK AND NOT LIE: THOUGH IT TARRY WAIT FOR IT; BECAUSE IT WILL SURELY COME, IT WILL NOT TARRY." HABBAKKUK 2:3

The general time frame for the promise to come to pass is twenty years during which time Harley is to prepare for the Presidency by accomplishing a number of specific tasks among which is to serve at least one term as a state governor.

At this time Harley D. Brown is fully qualified to run for Governor of Idaho and to serve in that office when elected. I wholeheartedly endorse his gubernatorial campaign and in conjunction with 10,000 of my fellow African Christians will be praying for his good success.

DATED this 30<sup>th</sup> day of October, 1997.

*Rev. Tom Abungu D.D.*

Rt. Rev. Bishop Thomas P. Ngira Abungu, B.A., B.Th., D.D.  
Kenya Mission Fellowship  
P.O. Box 7355  
Nakuru, Kenya  
East Africa  
Telephone: #011-254-37-215796

STATE OF IDAHO, COUNTY OF

On this 30<sup>th</sup> day of October, 1997  
before me, a notary public in and for said State, personally  
appeared Thomas P. Ngira Abungu,  
known to me to be the person whose name is  
subscribed to the within instrument, and acknowledged to me  
that he executed the same.

*Thomas P. Ngira Abungu*  
Notary Public

Residing at Boise Idaho  
Comm. Exp. 3/10/99



**Harley D. Brown, P.E.**  
Seabee, Irishman

P.O. Box 5154  
Boise, Idaho 83705

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**Demolition Expert**  
No Job Too Large

HARLEY D. BROWN  
Boise, Idaho  
(208) 331-3481

# STATEMENT OF CANDIDACY

(see reverse side for instructions)

RECEIVED  
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1. (a) Name of Candidate (in full) HARLEY DELANO BROWN			2. Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed P.O. BOX 5154			
(c) City, State, and ZIP Code BOISE, ID 83705			
3. Party Affiliation REPUBLICAN PARTY	4. Office Sought U.S. CONGRESS	5. State & District of Candidate IDAHO, FIRST DISTRICT	

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2000 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) HARLEY D. BROWN FOR CONGRESS
(b) Address (number and street) P.O. BOX 5154
(c) City, State, and ZIP Code BOISE, ID 83705

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 21DEC99
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

### CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Bldg.  
Washington, DC 20510-7116

All other candidates  
mail to:  
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

For further information contact:  
Federal Election Commission  
Toll-free 800/424-9530  
Local 202/694-1100

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**FEC FORM 2**

(revised 4/87)

## Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 12-28-93
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>Jm N</i> PREPARER	12-28-93 DATE PREPARED